

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

R.W. Cline et al.

Attorney Docket No.: XILL117728

Application No.: 09/905,642

Group Art Unit: 3739

Filed:

July 13, 2001

Examiner: J.P. Leubecker

Title:

COMPACT FLUORESCENCE ENDOSCOPY VIDEO SYSTEM (AS

AMENDED)

AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington PEGEIVED

December 17, 2003 DEC 2 4 2003

TECHNOLOGY CENTER R3700

TO THE COMMISSIONER FOR PATENTS:

A. <u>Amendment Transmittal</u>

Transmitted herewith is an amendment in the above-identified application.

X 1. No additional claim fee is required, as shown below.

2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	135	-	135	=	0	X	18	=	0
Independent Claims	7	-	7	=	0	X	86	=	0
	TOTAL								\$0

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated July 17, 2003, set to expire on October 17, 2003, be extended by 2 months, to expire on December 17, 2003. The enclosed check includes the 2-month extension fee of \$420.00.

12/22/2003 GWORDOF1 00000032 09905642

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420.00 OP

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESS**LLC 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100

C. Fees Enclosed

Enclosed is our Check No. _152578 in the amount of \$420.00 to cover the amendment claim fee and request for extension of time fee.

Additional Fee Charges or Credit for Overpayment D.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Registration No. 34,034 Direct Dial No. 206.695.1730

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date. anela la Sucker

neuber 17, 2003

RCT:pt